## **CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT**

(to be filed by a condidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

## THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Mail to: CAMPAIGN FINANCE, Post Office	e Box 4368, Baton Rouge, LA 7	0821	
1. Full Name and Address of Candidate Randall L. "Randy" Bethancourt 504 June Drive Houma, Louisians 70360	2. Office Sough! (Include title of office as well as perish, city, town and/or election district.)  District Judge, 32nd JDU Division "E"  Terrebonne Parish, LA	0FFICE USE ( /º/og 30-P 9/19	0805240
3. Date of Primary October 4, 2008  This report covers from August 25, 2008	through September 15, 2008		
4. Type of Report:			
180th day prior to primary10th day prior to general		_	
90th day prior to primary40th day after general		;	
35 30th day prior to primaryAnnual (fullure election)		′	
10th day prior to primary	_Supplemental (past election)		
FINAL REPORT In: Withdrawn	_ (Unapposed)		· · · ·
8. v. Name of Person Preparing Respont Randall L. Bethancourt, Judge b. Daytima Telephone 985-873-6580		100	
7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions form one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial paradipation in this election) through the close of the current reflorting period.    985-873-6580		FOR PRINCIPAL CAMPAIGN CO.     Name and address of principal committee's chairperson and aubsid (use additional sheets if necessary).	campaign committee,
Swom to and subscribed before me this 19th day of at 1500% 5. City)  NOTARY PUBLIS	Soptember 1908 LA STEED TO STE	The state of the s	